



City of Carlsbad

Office of the City Manager

July 11, 2008

Mike Monasmith
Energy Facility Siting Project Manager
California Energy Commission
1516 Ninth Street, MS-15
Sacramento, CA 95814

DOCKET	
07-AFC-6	
DATE	JUL 11 2008
RECD.	JUL 14 2008

SUBJECT: Confirmation of Power Plant Specifications

Dear Mr. Monasmith:

We have reviewed the recent Data Request responses filed by NRG on June 5, 2008. In that filing, NRG committed to an additional filing that would include information on the new stack height, described as 139 feet. The City of Carlsbad would like to confirm that this stack height is correct.

The City has reviewed other CEC proceedings where the Siemens STG6-5000F units are proposed. We understand that power plant stack heights are standard. We have found the following:

In Community Power, (07-AFC-07), at Table 8.1-9 the stack height is listed as 45.72 meters. This is 150 feet.

In Marsh Landing (08-AFC-03), at page 2-6, the stack is listed as 150 feet, 6 inches.

Finally, in the El Segundo (00-AFC-14C) proceeding at Table 3.12-1, the stacks are listed at 210 feet.

The City would like to request that Commission staff please determine that the stack height of 139 feet is correct for the proposed Encina Project and that the relevant performance specifications (noise, emission control, etc.) as represented by NRG are confirmed by the manufacturer.

If you have any questions, please feel free to call me at (760)434-2893.

Sincerely,

Joe Garuba
Municipal Projects Manager

JG:ad

PROOF OF SERVICE (REVISED 4/1/08) FILED WITH
ORIGINAL MAILED FROM SACRAMENTO ON 7/14



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE
STATE OF CALIFORNIA**

APPLICATION FOR CERTIFICATION
FOR THE **CARLSBAD ENERGY CENTER
PROJECT**

Docket No. 07-AFC-6
PROOF OF SERVICE
(Revised 4/1/2008)

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 07-AFC-6
1516 Ninth Street, MS-14
Sacramento, CA 95814-5512
docket@energy.state.ca.us

APPLICANT

David Lloyd
Carlsbad Energy Center, LLC
1817 Aston Avenue, Suite 104
Carlsbad, CA 92008
David.Lloyd@nrgenergy.com

Tim Hemig, Vice President
Carlsbad Energy Center, LLC
1817 Aston Avenue, Suite 104
Carlsbad, CA 92008
Tim.Hemig@nrgenergy.com

APPLICANT'S CONSULTANTS

Robert Mason, Project Manager
CH2M Hill, Inc.
3 Hutton Centre Drive, Ste. 200
Santa Ana, CA 92707
robert.Mason@ch2m.com

Megan Sebra
CH2M Hill, Inc.
2485 Natomas Park Drive, Ste. 600
Sacramento, CA 95833
Megan.Sebra@ch2m.com

COUNSEL FOR APPLICANT

John A. McKinsey
Stoel Rives LLP
980 Ninth Street, Ste. 1900
Sacramento, CA 95814
jamckinsey@stoel.com

INTERESTED AGENCIES

Larry Tobias
Ca. Independent System Operator
151 Blue Ravine Road
Folsom, CA 95630
LTobias@caiso.com

City of Carlsbad
Joseph Garuba,
Municipals Project Manager Manager
Ron Ball, Esq., City Attorney
1200 Carlsbad Village Drive
Carlsbad, CA 92008
jgaru@ci.carlsbad.ca.us
rball@ci.carlsbad.ca.us

Allan J Thompson
Attorney for the City
21 "C" Orinda Way #314
Orinda, CA 94563

INTERVENORS

California Unions for Reliable Energy ("CURE")
Suma Peesapati
Marc D. Joseph
Adams Broadwell Joseph & Cardozo
601 Gateway Boulevard, Suite 1000
South San Francisco, CA 94080
speesapati@adamsbroadwell.com

Dick Ratliff
Staff Counsel
dratliff@energy.state.ca.us

Public Advisor's Office
pao@energy.state.ca.us

ENERGY COMMISSION

JAMES D. BOYD
Commissioner and Presiding Member
jboyd@energy.state.ca.us

KAREN DOUGLAS
Commissioner and Associate Member
kldougla@energy.state.ca.us

Paul Kramer
Hearing Officer
pkramer@energy.state.ca.us

Mike Monasmi
Siting Project Manager
mmonasmi@energy.state.ca.us

DECLARATION OF SERVICE

I, Mineka Foggie, declare that on July 14, 2008, I deposited copies of the attached Confirmation of Power Plant Specifications, in the United States mail at Sacramento with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

Original Signature in Dockets
Mineka Foggie